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Meeting Minutes Transmittal - Approval

Unit Managers' Meeting 300 Area Solvent Evaporator 740 Stevens Center, Room 2519 Richland, Washington

Meeting Held March 2, 1993 From 9:00 to 11:00

| The undersigned indicate by their signatures that these meeting minutes reflect the actual occurrences of the above dated Unit Managers' Meeting. Date: 4-6-93 | | | | |
|---|--|--|--|--|
| Randall N. Krekel, Unit Manager, RL | | | | |
| Not Present Date: Daniel L. Duncan, RCRA Program Manager, EPA Region 10 | | | | |
| Robert E. Cordts, Unit Manager, Washington State Department of Ecology | | | | |
| 300 ASE UNIT, WHC Concurrence | | | | |
| On no | | | | |
| For Fred A. Ruck, III, Contractor Representative, WHC | | | | |
| Date: 9-6-73 Fred A. RUCO, III, Contractor Representative, WHC Not Present Date: David J. Watson, Contractor Representative, WHC | | | | |

Purpose: Discuss Permitting Process

Meeting Minutes are attached. The minutes are comprised of the following:

Attachment 1 - Agenda
Attachment 2 - Summary of Discussion and Commitments/Agreements
Attachment 3 - Attendance List
Attachment 4 - Action Items



Unit Managers' Meeting 300 Area Solvent Evaporator 740 Stevens Center, Room 2519 Richland, Washington

Meeting Held March 2, 1993 From 9:00 to 11:00

Agenda

- Review, Amend, Approve, and Distribute Prior Meeting Minutes
- Status Prior Action Items
 Open Date: Sonification Procedure to Ecology for Concurrence
 (needs Ecology's approval/disapproval letter)
- New Business

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Unit Managers' Meeting 300 Area Solvent Evaporator 740 Stevens Center, Room 2519 Richland, Washington

Meeting Held March 2, 1993 From 9:00 to 11:00

Summary of Discussion

Review, Amend, Approve, and Distribute Prior Meeting Minutes

Meeting Minutes for January 5, 1993, are still being reviewed by Ecology. Meeting Minutes for February 2, 1993, were provided to Ecology (Mr. Cordts) for review.

Status Prior Action Items

1-05-93:2 Item remains open. WHC will continue its sonification research and status activities.

It was confirmed by Ecology (Mr. Cordts) that Ecology is still reviewing the sonification procedure. Ecology will soon supply the date for their approval/disapproval of the WHC Sonification Procedure (by mutual consent, this date will become an action item for Ecology).

New Business

There were no new items of business. The next Unit Managers' Meeting is scheduled for April 6, 1993, in Richland, Washington.

Unit Managers Meeting 300 Area Solvent Evaporator 740 Stevens Center, room 2519 Richland, Washington

> March 2, 1993 From 9:00 to 11:00

Attendance List

| <u>Name</u> | Organization | Phone # |
|--------------------|--------------------|----------------|
| SAM B. CLIFFORD | WHC CLOSURES | (509) 376-5137 |
| Steve Lijek | GSX-Dames & Moore | 509-376-0309 |
| Bill Gx | WHC- RCAB Closurer | 509-376-1928 |
| BOB MCLEOD | DOE-RL | 509-372-0096 |
| Randael N. Krekel | RL Us. + Manage | 509-376-9264 |
| Fred Reck | RCRA Clusines | 509-376-9876 |
| Robert Cordts | Ecology | 206 459 6863 |
| Everett A. Weakley | FS | 569.376-6122 |
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Unit Managers' Meeting 300 Area Solvent Evaporator 740 Stevens Center, room 2519 Richland, Washington

Meeting Held March 2, 1993 From 9:00 to 11:00

Action Items

| *** = **** | | | | | |
|---------------|---|--|--|--|--|
| Action Item # | <u>Description</u> | | | | |
| 1-05-93:2 | WHC will continue sonification research and status activities. | | | | |
| 3-02-93:1 | Ecology will provide the date for their approval/disapproval of the WHC sonification procedure. | | | | |

Distribution:

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| Α. | ٧. | Beard | RL | A6-55 |
|----|----|----------|---------------|--------|
| R. | C. | Brunke | WHC | H6-23 |
| R. | Μ. | Carosino | RL | A4-52 |
| С. | Ε. | Clark | RL | A5-15 |
| S. | В. | Clifford | WHC | H6-23 |
| R. | Ε. | Cordts | Ecology-Lacey | |
| D. | L. | Duncan | EPA | HW-106 |
| G. | D. | Forehand | WHC | B2-35 |
| R. | N. | Kreke1 | RL | A5-15 |
| S. | J. | Lijek | GSSC | A4-35 |
| Р. | J. | Mackey | WHC | B3-15 |
| S. | Μ. | Price | WHC | H6-23 |
| J. | Α. | Remaise | WHC | L6-18 |
| F. | Α. | Ruck III | WHC | H6-23 |
| J. | J. | Wallace | Ecology-Keni | newick |
| | | Watson | WHC | X0-41 |
| Ε. | Α. | Weaklev | WHC | L6-26 |

ADMINISTRATIVE RECORD: 300 ASE, T-3-1 [Care of EDMC, WHC (H6-08)]

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Please send comments on distribution list to L. O. Shapley (H6-23), 376-4156.

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